



Cohasset Public Schools
143 Pond Street
Cohasset, MA 02025
Continuing the Commitment to Excellence
SCHOOL COMMITTEE MEETING

SCH_Agenda_2019_06_05

REVISED

Wednesday, June 5, 2019
Cohasset Middle-High School
Community Use Room
143 Pond Street
7:00 P.M.

Regular School Committee Meeting
As a reminder all School Committee meetings are televised and recorded.

AGENDA

Appendix

- | | | |
|---------|--|-----|
| 7:00 PM | A. <u>Call to Order and Roll Call</u> | |
| 7:01 PM | B. <u>Executive Session</u> | |
| | • Chapter 39, Section 29 mandates that in order to go into Executive Session the Committee must: | |
| | 1. Do so on a roll call vote | |
| | 2. State the purpose for executive session. #3. To discuss strategy with respect to collective bargaining: Food Service. #2. Contract negotiations with nonunion personnel: Assistant Superintendent. | |
| | 3. The body will reconvene in public session | |
| 7:26 PM | C. <u>Pledge of Allegiance</u> | |
| | • Members of the audience are invited to join the School Committee in the Pledge of Allegiance. | |
| 7:30 PM | D. <u>Public Comment</u> | |
| 7:35 PM | E. <u>Superintendent's Report</u> | |
| | • CEF GIFT | |
| | • CEF Award and MHS Library Commons (Kathy Cerruti) | E-1 |
| | • Student Services Update (Mary) | E-2 |
| | • Deer Hill School Improvement Plan (Alex Sullivan) | E-3 |
| | • Deer Hill Handbook (Alex Sullivan) | E-4 |
| | • Joseph Osgood School Improvement Plan (Lisa Farrell) | E-5 |
| | • Joseph Osgood Handbook (Lisa Farrell) | E-6 |
| | • Enrollment Update (Louise) | E-7 |
| 8:05 PM | F. <u>Finance</u> | |
| | • Gift (Michael) | F-1 |
| | • Monthly Update (Michael) | F-2 |
| | • Vehicle Maintenance Update (Michael) | F-3 |
| | • Use of Facilities Application Approval | F-4 |
| 8:25 PM | G. <u>Approval of Warrant</u> | |
| 8:30 PM | H. <u>School Committee Comments and Communication</u> | |
| | • Ratification of the Cafeteria Workers Contract | H-1 |
| | • 2019-2020 School Committee Dates | H-2 |
| | • Vote for Appointment of Assistant Superintendent | |
| | • Reports from Sub-Committee and Liaisons (Policy & Standards, Budget Finance, Special Ed. PAC, Legislative Liaison, Facilities/Capital Projects/Technology/AEC, Collective Bargaining, Security, Superintendent Evaluation) | |
| 8:50 PM | I. <u>Approval of Minutes</u> | |
| 8:55 PM | J. <u>Follow-up and Updates</u> | |
| 9:00 PM | K. <u>Topics not reasonably anticipated by the Chairman 48 hours in advance of meeting</u> | |
| 9:05 PM | L. <u>Executive Session</u> | |
| | • Chapter 39, Section 29 mandates that in order to go into Executive Session the Committee must: | |
| | 4. Do so on a roll call vote | |
| | 5. State the purpose for executive session. | |
| | 6. Indicate whether the body will reconvene in public session | |
| 9:10 PM | M. <u>Adjourn Open Meeting</u> | |