



*Cohasset Public Schools*  
143 Pond Street  
Cohasset, MA 02025  
*Continuing the Commitment to Excellence*

SCH\_Agenda\_2018\_05\_23

Revised

**SCHOOL COMMITTEE MEETING**

Wednesday, May 23, 2018  
Cohasset Middle-High School  
Community Use Room  
143 Pond Street  
7:00 P.M.

**Regular School Committee Meeting**  
As a reminder all School Committee meetings are televised and recorded.

**AGENDA**

**Appendix**

- |         |   |     |
|---------|---|-----|
| 7:00 PM | A. <u>Call to Order and Roll Call</u>   |     |
| 7:05 PM | B. <u>School Committee Reorganization</u>   |     |
| 7:15 PM | C. <u>Pledge of Allegiance</u>  |     |
|         | • Members of the audience are invited to join the School Committee in the Pledge of Allegiance.   |     |
| 7:16 PM | D. <u>Public Comment</u>  |     |
| 7:20 PM | E. <u>Approval of Warrant</u>   |     |
| 7:25 PM | F. <u>Superintendent's Report</u>   |     |
|         | • Student Services Update (Mary)  |     |
|         | • Deer Hill School Handbook (Jennifer deChiara)   | F-1 |
|         | • Deer Hill School Improvement Plan (Jennifer deChiara)   | F-2 |
|         | • Professional Development Update (Patrick)   |     |
|         | • Disposal of Surplus Property (vote needed)  | F-3 |
|         | • Cohasset TREK Middle School Grand Canyon Trip (vote needed)   | F-4 |
| 8:10 PM | G. <u>Finance</u>   |     |
|         | • Monthly Update (John )  | G-1 |
|         | • Bus Maintenance Update (John)   | G-2 |
| 8:30 PM | H. <u>School Committee Comments and Communication</u>   |     |
|         | • Sub Committee/Liaison Assignments   | H-1 |
|         | • South Shore Educational Collaborative Board Seat (vote needed)  |     |
|         | • (Policy & Standards, Budget Finance, Special Ed. PAC, Legislative Liaison, Facilities/Capital Projects/Technology/AEC, Collective Bargaining, Security, Superintendent Evaluation)  |     |
| 8:50 PM | I. <u>Approval of Minutes</u>   |     |
| 8:55 PM | J. <u>Follow-up and Updates</u>   |     |
| 9:00 PM | K. <u>Topics not reasonably anticipated by the Chairman 48 hours in advance of meeting</u>  |     |
| 9:05 PM | L. <u>Executive Session</u>   |     |
|         | • Chapter 39, Section 29 mandates that in order to go into Executive Session the Committee must:  |     |
|         | 1. Do so on a roll call vote  |     |
|         | 2. State the purpose for executive session. #1. To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual. |     |
|         | 3. Indicate whether the body will reconvene in public session   |     |
| 9:10 PM | M. <u>Adjourn Open Meeting</u>  |     |