



*Cohasset Public Schools*  
143 Pond Street  
Cohasset, MA 02025  
*Continuing the Commitment to Excellence*

SCH\_Agenda\_2017\_12\_06

**SCHOOL COMMITTEE MEETING**

**Wednesday, December 6, 2017**  
**Cohasset Middle-High School**  
**Community Use Room**  
**143 Pond Street**  
**7:00 P.M.**

**Regular School Committee Meeting**  
**As a reminder all School Committee meetings are televised and recorded.**

**AGENDA**

**Appendix**

- |         |   |     |
|---------|---|-----|
| 7:00 PM | A. <u>Call to Order and Roll Call</u>   |     |
| 7:05 PM | B. <u>Pledge of Allegiance</u>  |     |
|         | • Members of the audience are invited to join the School Committee in the Pledge of Allegiance.   |     |
| 7:06 PM | C. <u>Invitation to Speak</u>   |     |
| 7:10 PM | D. <u>Approval of Warrant</u>   |     |
| 7:15 PM | E. <u>Superintendent's Report</u>   |     |
|         | • Harvard and New York Model UN Trips (Mike Welch/Chris Luvisi)   | E-1 |
|         | • Mediterranean Coast Trip (Jim Willis)   | E-2 |
|         | • Digital Learning Update (Sue Skeiber)   | E-3 |
|         | • Special Education Update (Mary)   | E-4 |
|         | • MCAS Report (Patrick)   |     |
|         | • MCAS Survey (Louise)  | E-5 |
|         | • Gift  | E-6 |
|         | • 2018-2019 Kindergarten Enrollment Process/Timeline (Louise)   | E-7 |
|         | • Surplus Text Books (Louise)   | E-8 |
| 7:35 PM | F. <u>School Committee Comments and Communication</u>   |     |
|         | • Reading of Policy JECA - Enrollment of the Children of School Department Personnel-1 <sup>st</sup> Read   | F-1 |
|         | • Reading of Policy JF-R - Residential Requirement for School Membership-1 <sup>st</sup> Read   | F-2 |
|         | • Reading of Policy JFABB - Acceptance of International and Exchange Students-1 <sup>st</sup> Read  | F-3 |
|         | • Report from sub committees of school committee<br>(Policy & Standards, Budget Finance, Special Ed. PAC, Legislative Liaison, Facilities/Capital<br>Projects/Technology/AEC, Collective Bargaining, Security, Superintendent Evaluation) |     |
| 7:55 PM | G. <u>Approval of Minutes</u>   |     |
| 8:00 PM | H. <u>Follow-up and Updates</u>   |     |
| 8:05 PM | I. <u>Topics not reasonably anticipated by the Chairman 48 hours in advance of meeting</u>  |     |
| 8:10 PM | J. <u>Executive Session</u>   |     |
|         | • Chapter 39, Section 29 mandates that in order to go into Executive Session the Committee must:  |     |
|         | 1. Do so on a roll call vote  |     |
|         | 2. State the purpose for executive session. #3. Strategy related to collective bargaining: CTA  |     |
|         | 3. The body will reconvene in public session to adjourn   |     |
| 8:15 PM | K. <u>Adjourn Open Meeting</u>  |     |